DAFTAR PUSTAKA

Ahmadi, A. (2009). Sosiologi Konflik. Dalam A. Ahmadi, *Sosiologi Konflik* (hal. 281). Jakarta: PT RajaGrafindo Persada.

Andrew Ledbetter, E. A. (2019). *A First Look at Communication Theory.* New York: McGraw-Hill Education.

Baron, R. A., & Byrne, D. (2004). *Social psychology (9th ed.).* Boston: Pearson Education.

Berger, C. R., & Calabrese, R. J. (1974). Some explorations in initial interaction and beyond: Toward a developmental theory of interpersonal communication. *Human communication research*, 99-112.

Brigham, J. C. (1991). *The nature of prejudice and discrimination.* New York: McGraw-Hill.

Brown, R. (2005). *Prejudice: Its social psychology.* Malden : Blackwell Publishing.

Busroh, F. F. (2017). PERANAN TOKOH ADAT SEBAGAI MEDIATOR SOSIAL DALAM MENYELESAIKAN KONFLIK AGRARIA YANG MELIBATKAN MASYARAKAT ADAT MULTIKULTURAL DI INDONESIA (PERSPEKTIF KAJIAN SOCIO LEGAL RESEARCH). *Jurnal Hukum Mimbar Justitia* .

Choi, E. U., & Hogg, M. A. (2020). Self-uncertainty and group identification: A meta-analysis. *Group Processes and Intergroup Relations*, 483–501.

Damen, L. (1987). *Culture learning : the fifth dimension in the language classroom* . Boston: MA : Addison-Wesley Publishing.

Deutsch, M. (1973). *The Resolution of Conflict.* New Haven, CT: Yale University Press.

Duverger, M. (2010). *Sosiologi Politik* . Jakarta: PT Rajagrafindo.

Fulthoni, d. (2009). *Memahami Diskriminasi* . Jakarta: Indonesian Legal Resource Center (ILRC).

Gerungan, W. A. (2004). *Psikologi Sosial* . Bandung : Pustaka Setia.

Gross, L. (2013). *Social Psychology.* Boston: Pearson.

Gudykunst, W. (2003). *Cross-cultural and intercultural communication.* USA: Sage Publisher.

Gudykunst, W. B. (1998). Applying anxiety\uncertainty management (AUM) Theory to intercultural adjustment training. *International Journal of Intercultural Relations*, 227-250.

Hall, E. T. (1990). *The Silent Language.* New York: Doubleday.

Harding, S. (2009). *Standpoint Theories: Productively Controversial.* Cambridge: Wiley on behalf of Hypatia, Inc.

Hewstone, M. R., & Willis, H. (2002). Intergroup bias. *Annual review of psychology*, 575-604.

Hogan, B. E. (2002). Social support interventions: do they work? *Clinical psychology review*, 381-440.

Huiwen, S. H. (2022). Intercultural Adjustment in High Context Communication: The Mediating Role of Intercultural Willingness to Communicate on AUM Theory. *International Journal* , 1405-1425.

Jalaludin, D. M. (2005). *Komunikasi Antarbudaya Panduan Berkomunikasi dengan Orang-orang Berbeda Budaya.* Bandung: PT Remaja Rosdakarya.

Jandt, F. E. (2004). *An Introduction to Intercultural Communication:Identities in a Global Community.* California : Sage Publications.

Kim, Y. Y. (2000). *Becoming Intercultural: An Integrative Theory of Communication and Cross-Cultural Adaptation.* Thousand Oaks: SAGE Publication Inc.

Krumhuber, E., Wang, X., & Guinote, A. (2023). The powerful self: How social power and gender influence faceperception. *Curr Psychol*, 15438–15452.

Liliweri, A. (2001). *Gatra-Gatra Komunikasi Antar Budaya.* Yogyakarta: Pustaka Pelajar.

Liliweri, A. (2005). *Prasangka dan Konflik : Komunikasi Lintas Budaya Masyarakat Kultural.* Yogyakarta: LKiS Yogyakarta.

Liliweri, A. (2005). *Psikologi Sosial.* Jakarta: PT Gramedia Pustaka Utama.

Lin, W. Y. (2016). Health information seeking in the Web 2.0 age: Trust in social media, uncertainty reduction, and self-disclosure. *Computers in Human Behavior*, 289-294.

Littlejohn&Foss. (2009). *Encyclopedia of Communication Theory.* New York : SAGE.

Lustig, M. &. (2006). *Intercultural Competence: Interpersonal Communication across Cultures.* Boston: MA: Pearson and AB.

Miceli, M., & Castelfranchi, C. (2005). Anxiety as an "epistemic" emotion: An uncertainty theory of anxiety. *Anxiety, Stress, and Coping*, 291-319.

Miftahul Janna Natsir, d. (2019). KOMUNIKASI ANTAR BUDAYA. *KOMUNIKASI ANTAR BUDAYA*, 4.

Miles, B. M., & Huberman., M. (1992). *Analisis Data Kualitatif Buku Sumber Tentang Metode-metode Baru.* Jakarta: UIP.

Mulyana, D. (2000). Ilmu Komunikasi suatu pengantar. Dalam D. Mulyana, *Ilmu Komunikasi suatu pengantar* (hal. 6). Bandung: Remaja Rosdakarya.

Myers, D. G. (2012). *Social psychology (10th ed.).* New York: McGraw-Hill Education.

Nababan, K. R. (2022). STEREOTIP DAN PENOLAKAN INDEKOS MAHASISWA ASAL PAPUA DI SALATIGA, JAWA TENGAH. *Jurnal Antropologi: Isu-Isu Sosial Budaya*, 44.

Narwoko, J. D., & Bagong, S. (2007). *Sosioogi: Teks pengantar dan Terapan.* Jakarta: Kencana.

Neuliep, J. W. (2017). Anxiety/Uncertainty Management (AUM) Theory. *The International Encyclopedia of Intercultural Communication*, 1-9.

Nurbaiti. (2018). Are migrant workers in DKI Jakarta more welfare than non-migrants? A data analysis of National Social and Economic Survey (Susenas) 2013. *Journal of Strategic and* , 13-24.

Porter, L. A. (1976). *Intercultural Communication : A Reader.* California: Wadsworth Publishing Company.

Rohmiyati, Y. (2018). Analisis Penyebaran Informasi Pada Sosial Media. *ANUVA Volume 2 (1): 29-42, 2018*, 30-31.

Ruben, L. P. (2006). *Communication and Human Behavior.* USA: Alyn and Bacon.

Rumondor. (2014). Pengaruh Stereotip terhadap Komunikasi Antarbudaya. *Jurnal Ilmiah Komunikasi* , 123-134.

Samovar, L. A., Porter, R. E., & McDaniel, E. R. (2009). *Communication between cultures (7th ed.).* Belmont, California : Wadsworth Cengage Learning.

Seligman, M. E. (2010). Pursuit of pleasure, engagement, and meaning: Relationships to subjective and objective measures of well-being. *The Journal of Positive Psychology*, 253-263.

Sobur, A. (2013). *Psikologi Umum* . Bandung: Pustaka Setia.

Sumarsono. (2003). Bagian 3 DETEKSI DIN I KONFLIK ANTAR BUDAYA . Dalam Sumarsono, *Deteksi Dini Konflik Antar Budaya* (hal. 10). Jakarta: Kementrian Kebudayaan dan Pariwisata.

Sunarto, K. (2009). *Pengantar Sosiologi Etnis.* Jakarta: Kencana Prenada Media Group.

Sunarwinadi, I. R. (1999). *Mengusut Benang Kusut Konflik Antarbudaya di Indonesia.* Depok: Universitas Indonesia .

Susan, N. (2009). *Sosiologi Konflik Isu-isu Konflik kontemporer.* Jakarta: Kencana.

Suyanto, D. N. (2007). *Sosiologi: Teks Pengantar dan Terapan.* Jakarta: Kencana.

Syarif, E. (2022, Oktober 30). *PROBLEMATIKA BANTUAN HUKUM BAGI MASYARAKAT MISKIN DI INDONESIA*. Diambil kembali dari JDIH Pemerintah Provinsi Lampung: https://jdih.lampungprov.go.id/detail-post/problematika-bantuan-hukum-bagi-masyarakat-miskin-di-indonesia

Waluya. (2009). *Geografi: Jelajah Bumi dan Alam Semesta.* Jakarta: PT Gramedia Widiasarana Indonesia.

Yoshitake, M. (2002). Anxiety/Uncertainty management (AUM) theory: A critical examination of intercultural communication theory. *Intercultural Communication Studies*, 177–194.